

**From:** [Jeremiah Cromie](#)  
**To:** [Jeremy Larson](#); [Steph Miffiin](#); [PublicHealth Inspectors](#); [Toni Berkshire](#); [Haley Mercer](#); [Christy Garcia](#); ["eburgwater@yahoo.com"](#); ["cid@fairpoint.net"](#); [Tate Mahre](#); [Candie Leader](#); [Kelee Hodges](#)  
**Subject:** BL-23-00006 Williams - Notice of Application  
**Date:** Wednesday, May 3, 2023 4:32:33 PM

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Good afternoon,

Please review the following Boundary Line Adjustment application: BL-23-00006 Williams. **Any comments need to be received by 5 PM on May 18, 2023.** Please let me know if there are any questions or issues.

Internal Link: [BL-23-00006 Williams](#)

External Link: [BL-23-00006 Williams](#)

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